

027.0

0002

0016.0

Map

Block

Lot

1 of 1  
CARDResidential  
ARLINGTONTotal Card / Total Parcel  
1,003,000 / 1,003,000

APPRAISED:

1,003,000 / 1,003,000

USE VALUE:

1,003,000 / 1,003,000

ASSESSED:

1,003,000 / 1,003,000

## PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|----|--------|-----------------------|
| 73 |        | GRAFTON ST, ARLINGTON |

## OWNERSHIP

Unit #:

|                              |  |
|------------------------------|--|
| Owner 1: ANDERSON ANNMARIE E |  |
| Owner 2:                     |  |
| Owner 3:                     |  |

Street 1: 73 GRAFTON ST

Street 2:

Twn/City: ARLINGTON

St/Prov: MA Cntry: Own Occ: Y

Postal: 02474 Type:

## PREVIOUS OWNER

Owner 1: LATTA JOHN -

Owner 2: -

Street 1: 73 GRAFTON ST

Twn/City: ARLINGTON

St/Prov: MA Cntry:

Postal: 02474

## NARRATIVE DESCRIPTION

This parcel contains 4,950 Sq. Ft. of land mainly classified as Two Family with a Multi-Garden Building built about 1914, having primarily Stucco Exterior and 2489 Square Feet, with 2 Units, 2 Baths, 0 3/4 Bath, 0 HalfBath, 10 Rooms, and 4 Bdrrms.

## OTHER ASSESSMENTS

Code Descrip/No Amount Com. Int

&lt;/div

**EXTERIOR INFORMATION**

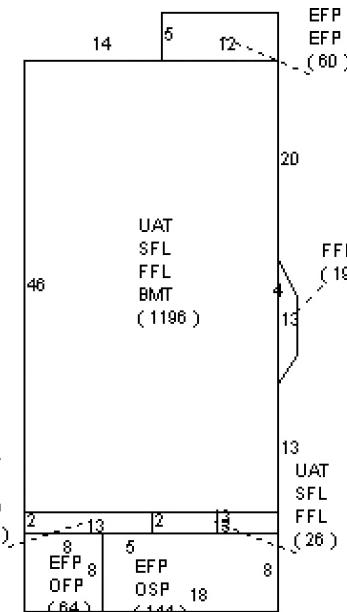
|               |                   |
|---------------|-------------------|
| Type:         | 13 - Multi-Garden |
| Sty Ht:       | 2A - 2 Sty +Attic |
| (Liv) Units:  | 2 Total: 2        |
| Foundation:   | 2 - Conc. Block   |
| Frame:        | 1 - Wood          |
| Prime Wall:   | 6 - Stucco        |
| Sec Wall:     | %                 |
| Roof Struct:  | 2 - Hip           |
| Roof Cover:   | 1 - Asphalt Shgl  |
| Color:        | BEIGE             |
| View / Desir: |                   |

**BATH FEATURES**

|            |   |                 |
|------------|---|-----------------|
| Full Bath: | 2 | Rating: Average |
| A Bath:    |   | Rating:         |
| 3/4 Bath:  |   | Rating:         |
| A 3QBth:   |   | Rating:         |
| 1/2 Bath:  |   | Rating:         |
| A HBth:    |   | Rating:         |
| OthrFix:   | 1 | Rating: Average |

**COMMENTS**

|            |
|------------|
| BSMT SINK. |
|            |

**SKETCH****RESIDENTIAL GRID**

|              |                                 |            |
|--------------|---------------------------------|------------|
| 1st Res Grid | Desc: Line 1                    | # Units: 2 |
| Level        | FY LR DR D K FR RR BR FB HB L O |            |
| Other        |                                 |            |
| Upper        |                                 |            |
| Lvl 2        |                                 |            |
| Lvl 1        |                                 |            |
| Lower        |                                 |            |
| Totals       | RMS: 10                         | BRs: 4     |
|              | Baths: 2                        | HB         |

**CONDO INFORMATION**

|              |  |
|--------------|--|
| Location:    |  |
| Total Units: |  |
| Floor:       |  |
| % Own:       |  |
| Name:        |  |

**REMODELING**

|            |    |
|------------|----|
| Exterior:  |    |
| Interior:  |    |
| 2          | 5  |
| Additions: |    |
| Kitchen:   |    |
| Baths:     |    |
| Plumbing:  |    |
| Electric:  |    |
| Heating:   |    |
| General:   |    |
| Totals     |    |
| 2          | 10 |
| 4          |    |

**RES BREAKDOWN**